BEING A REPLAT OF A PORTION OF THE PLAT OF SHOREWOOD, RECORDED IN PLAT BOOK 61, PAGES 45 THROUGH 47. PALM BEACH COUNTY PUBLIC RECORDS. LYING IN SECTION 27. TOWNSHIP 40 SOUTH RANGE 42 EAST. PALM BEACH COUNTY FLORIDA

DECEMBER 1989

SHEET 1 OF 2

MORTGAGEES CONSENT

**ACKNOWLEDGEMENT** 

REL SOUTHOR DAMP PASS MERROY CRETTERS THAT IT 15 THE HALDES OFF A THOTROME UNTO THE PROPERTY ORIGINED HEREON AND DOSS HEREON JOIN JAN AND COMEST TO THE MODICATION OF THE AND DESCRIBED. IN AUGUST 18 RECORDED TO THE AUGUST OF THE AUGUST AND AUGUST AND AUGUST 18 RECORDED TO STEFFAL MECOND DOOR 1652. AT PAGE 1042, AND AUGUST 10 THE MULTIPLE RECORDS OF MAIN RECORD COUNTY OF THE SMALL DESCRIBED AUGUST OF THE MECONDER OF THE PAGE 1047. AND SMALL DESCRIBED AUGUST OF THE MECONDER OF THE PAGE 1047.

IN WITHERS WHEREOF, BELL SAVINGS BANK PASA, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS CALL THE AND ATTESTED TO BY ITS CALL THE AND ATTESTED TO BY ITS AND ATTESTED TO BY ITS BOARD OF DIRECTORS, THIS JIST DAY OF DIRECTORS, THIS JIST DAY



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NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT ACKNOWLEDGEMENT

THE MORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT HEREBY ACKNOWLEDGES THAT THERE ARE NO DEDICATIONS TO. NOR MAINTENANCE RESPONSIBILITIES INCURRED BY, SAID DISTRICT BY THE RECORDING OF THIS PLAT. AUSTHERN PRISONED COUNTY WHER CONTROL DISTRICT
WILL MILETAL CHARGE AND CONTROL
WILLIAM C. RESEARCH CONTROL
BEARD OF SHITCH SORE
ATTEST: FIRSTILL SECRETARY
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ROOM OF SHITCH SECRETARY

SURVEYOR'S CEBITEICATE

APPROVALS JUPITER TOWN COUNCIL

TOWN ENGINEER:

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS LA THE BULL THE BULL THE BY!



THIS INSTRUMENT WAS PREPARED BY: MARK D. BROOKS
PROFESSIONAL LAND SURVEYOR
STATE OF FLORIDA NO. 3426

FOR: TIMOTHY J. MESSLER, INC. 600 SANDTREE DRIVE SUITE 301 PALM BEACH GARDENS, FL 3340

LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 40 SOUTH, RAMGE 42 EAST, PALT SEACH COUNTY, FLORIDA, HOME PARTICULARLY DESCRIBED AS FOLLOWS:

COMMONCE AT THE SOUTH QUARTER CORNER OF SAID SECTION 27: THENCE ALONG THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, N89-49'29" FOR 440.89 FEET; THEMOS MOO-10'31" FOR 30.00 FEET TO THE POINT OF BEGINNING; THE MEMORY OF COUNTY FOR SO, OF THE TO THE POINT OF BESTEWNING.

MEMORY WAS AND AND ASSESSED TO THE POINT OF BESTEWNING OF A MANUAL PROPERTY AND SO AND ASSESSED TO THE POINT OF BESTEWNING SO ASSESSED THE POINT OF BESTEWNING SO ASSESSED TO THE POINT OF BESTEWNING ASSESSED THE POINT OF BEST ASSESSED.

THENCE \$17-45' 49" E DIA 97.55 FEET:
THENCE \$17-45' 49" E DIA 95.05 FEET:
THENCE \$37-25' 49" E DIA 95.05 FEET:
TO THE STATE \$75.05' 49" E DIA 95.05 FEET:
TO THE STATE \$75.05' 49" E DIA 95.05 FEET:
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THENCE SOUTHMESTERLY ALONG SAID RIGHT-OF-WAY AND CURVE TO RIGHT THROUGH A CENTRAL ANGLE OF 53°46'30" FOR 337.88 FEET TO POINT OF TAMBENCY AND TO THE POINT OF BEGINNING. CONTAINING 11.497 ACRES. MORE OR LESS.

DEDICATIONS AND BESEBUATIONS

NOW. ALL THE PIECE PRESENTS INTO GIA COPPORATION, JUNE 2, PROCESSOR ALL THE PIECE PRESENTS INTO GIA COPPORATION, JUNE 2, PROCESSOR ALL THE PIECE PRESENTS OF THE PIECE PROCESSOR ASSOCIATION, INC., A FURIDA NOT-FOR-PROSTIC CORPORATION, OF THE PIECE PROCESSOR AT JUPITER, RELIEF AS PIECE AS THE PIECE PROCESSOR AT JUPITER, RELIEF AS PIECES AS "APIE REACT COUNTY, THALE RECOGNISTION OF THE PIECE PROCESSOR AS THE PIEC

1. STREETS FOR PAINNER ROADS AS SHOWN ARE REPRETY DEDILATED THAT TRACES FOR PAINNER ROADS AS SHOWN ARE REPRETY DEDILATED TO THE PAINNER AS FLORIDATION OF PRINTER ROADS. INDEPENDENT OF THE PAINNER OF TH

WATER COMPINE, DISTRICT.

2. AGRIPMINE — THE UTILITY CASSISHER AS SHOWN ARE HEAVY COLLECTED IN PREPARATIVE FOR THE CONSTRUCTION AND PAINTENANCE OF UNCHROMATION IN PREPARATIVE FOR THE CONSTRUCTION AND PAINTENANCE OF UNCHROMATION OF PRESENCE AT JUSTICE PROPERTY QUARKS ASSOCIATION OF PRESENCE AT JUSTICE PROPERTY QUARKS ASSOCIATION OF PREPARATION AND PAINTENANCE OF LOCATION AND PAINTENANCE OF LOCATION AND PAINTENANCE OF LOCATION AND PAINTENANCE OF LOCATION AND PAINTENANCE FOR LIGHT OF THE PREPARE OF COLUMN AND PAINTENANCE OF LOCATION AND PAINTENANCE OF LOCATIO

3. THE OPEN SPACE AREA AS SHOWN IS HEREBY DEDICATED TO THE PRESENCE AT JUSTIES PROPERTY COMMENS ASSOCIATION. INCLUDING THE PRESENCE AT JUSTIES PROPERTY COMMENS ASSOCIATION. THE THE PREPARE AND SHALL BE THE PERFETUR. MAINTENANCE DELIGATION OF SAID ASSOCIATION. ULTHOUT DECOURSE TO THE TOWN OF JUSTIES TOWN OF SAID ASSOCIATION. BEACH COMITY UNITED THE TOWN OF JUSTIES TOWN OF THE MORTHERN FALL BEACH COMITY UNITED CHARGE OF THE STREET.

4. TRACT "L" AS SHOWN HEREON IS HEREBY DEDICATED TO THE PRESERVE AT JUPITER PROPERTY DAMERS ASSOCIATION, DW. A CORTION COMPONATION. THE SECRETARY MAINTENANCE OR LIGATION OF SATIONAL ASSOCIATION, WITHOUT RECOURSE TO THE TOWN OF JUPITER MORE TO THE MORTHERN PAGE BEACH COUNTY WATER CONTROL DISTRICT.

JETAC CHEVACITIEST CORPORATION OF THE STATE OF TORTION OF THE STATE OF THE ST

ACKNOWLEDGEMENT

MY COMMISSION EXPIRES: 6-28-91

THE PRESERVE AT JUDITER PROPERTY OWNERS' ASSOCIATION, INC.
A FLORIDA NOT-FOR-PROFIT CORPORATION
BY:
JAMES E. HACKENZIE: PRESERVE

WITNESS: Temlope Willens WITNESS: Burnet B Johnson

ACKNOWLEDGEMENT

BOTOR OF PRESONALLY APPEARED JAMES E. NACHOLIES, TO PE WELL
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UITNESS MY HAND AND OFFICIAL SEAL THIS 28 DAY OF

MY COMMISSION EXPIRES:



TOTAL ACREAGE 11.497 ACRES
OPEN SPACE ACREAGE 1.259 ACRES
NUMBER/TYPE OF DWELLING UNITS 29 SINGLE FAMILY LOTS
DWELLING UNIT DENSITY 2.5 DU/AC

Timothy J. Messler, Inc.

600 Sendtree Drive, Suite 301, Palm Beach Gardens, Florida 33403

STATE OF FLORIDA COUNTY OF PALTI BEACH

ROTHER FROM THE PROPERTY APPEARED JAMES E. Nambhile. 10 ME. ALLE ROTHER FROM THE PROPERTY APPEARED LINES FOR THE PROPERTY APPEARED TO STREET APPEA

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MY COMMISSION EXPIRES: 

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DATE:/2/26/89

NPBCWCD

TERRI ADAMS, PRESIDENT

CONSULTING ENGINEERS